### Local Emergency Management Plan Municipal Adoption Form

The Local Emergency Management Plan (LEMP) must be (re)adopted annually, after town meeting day, and submitted to the appropriate Vermont Emergency Management (VEM) Regional Coordinator by June 1st.

If VEM needs to contact municipal leaders to determine status and support requirements during an emergency, the Emergency Management Director (EMD) and two other local points of contact who should have authoritative local information and authority to request resources are listed at right.

VEM will share the town's contact information with emergency partners who have a life safety need during an emergency.

☐ Mark this box to request Vermont Emergency Management not share the town's contact information with emergency partners (Dam owners, utility providers, elected officials, neighboring EMDs, American Red Cross, FEMA) outside of an emergency.

| REMC Representatives      |                       |  |  |  |  |
|---------------------------|-----------------------|--|--|--|--|
| REMC Emergency Tammy Haas |                       |  |  |  |  |
| Services Appointee        |                       |  |  |  |  |
| Email                     | sbasst05905@gmail.com |  |  |  |  |
| EMD REMC                  | Bradley McVetty       |  |  |  |  |
| Representative            |                       |  |  |  |  |
| Email                     | bradmcvetty@gmail.com |  |  |  |  |

| Municipality               | Maidstone                    |
|----------------------------|------------------------------|
| LEMP Adoption Date         | 6/2/2025                     |
| NIMS Adoption<br>Date      | 07/07/2014                   |
| EMD Name                   | Bradley McVetty              |
| Position                   | EMD                          |
| Primary Phone              | 603-631-0739                 |
| Alternate Phone            |                              |
| Email                      | bradmcvetty@gmail.com        |
| Public contact information | maidstonetownclerk@gmail.com |
| POC 2 Name                 | Bruno McKenzie               |
| Position                   | Selectboard Chair            |
| Primary Phone              | 802-274-5155                 |
| Alternate Phone            |                              |
| Email                      | selectmanmckenzie@gmail.com  |
| POC 3 Name                 | Amy Pear                     |
| Position                   | Town Clerk                   |
| Primary Phone              | 802-676-3210                 |
| Alternate Phone            | 860-638-9550                 |
| Email                      | Maidstonetownclerk@gmail.com |

| I hereby certify that the LEMP meets Vermont and current LEMP Implementation Guidance | t National Incident Management System (NIMS) requirements as on page 2:         |
|---|---|
| Signed* Budly MW elly Certifying individual must have taken, at a mir                 | Printed Name: <u>Bradley McVetty</u><br>nimum, ICS402 or ICS100/IS-100 training |
| I hereby attest that the municipality has adopt                                       | ed NIMS and the LEMP at a warned public meeting, as                             |

stated above.

Printed Name: Drupo \$ Signed\*

Attesting individual must be a selectboard member, town manager, council member, city manager, mayor

Once completed, send adoption form (2 pages) and copy of Local Emergency Management Plan to VEM Regional Coordinator.

\*A typed name is acceptable as an electronic signature if it represents an act of that person in accordance with 9 V.S.A. § 278.

DEC **38** 2025

### Local Emergency Management Plan (LEMP)

### **Required Elements**

|       | Municipal Adoption  |                  |
|-------|---|------------------|
|       | Completed Municipal Adoption Form   |                  |
|       | Required Elements form (this page). If not using a VEM template, this form                                    |                  |
|       | page numbers where the LEMP Required Elements are listed in your plan.  |                  |
|       | LEMP Required Elements  | Page # (if not   |
|       | Emange pay Managamant plans are   | using a template |
|       | Emergency Management planners   |                  |
|       | List of people who wrote or maintain the LEMP. Must include EMD.  Municipal Emergency Operations Center (EOC) |                  |
| Ш     |   |                  |
|       | EOC activation authority (minimum 1)  |                  |
|       | EOC staff positions and corresponding duties (minimum 1)  |                  |
|       | Potential EOC staff members (minimum 1)   |                  |
| e e e | Facility information for potential EOC locations (minimum 1), including                                       |                  |
|       | address, phone number, and available equipment Resources  |                  |
|       |   |                  |
| 4     | Emergency purchasing agent and spending limits  |                  |
|       | List of town or city owned resources, municipal contracts, or other local                                     |                  |
|       | resources that can be used during an emergency (if any)   |                  |
|       | National Incident Management System (NIMS) Typed Resource List (if applicable)                                |                  |
|       | Public Information and Warning  |                  |
|       | Local VT-Alert managers (if applicable)   |                  |
|       | Local website or social media information (if applicable)   |                  |
|       | List of local media outlets (if applicable)   | ,                |
|       | Public notice sites (minimum 3 – 2 in town, 1 near town clerk's office)                                       |                  |
|       | Note that the public can call Vermont 2-1-1 for resources.  |                  |
|       | Organizations and communities requiring additional coordination   | 1                |
|       | List of organizations or communities and contact method   |                  |
|       | Shelters  |                  |
|       | Local Shelter address, facility contact, shelter manager, staff   |                  |
|       | requirements, services, daytime capacity, overnight capacity (if  |                  |
|       | applicable) (minimum 1)   |                  |
|       | Contact Information   |                  |
|       | Local contacts for emergency management team, response  |                  |
|       | organizations, public works, municipal government, and others including                                       |                  |
|       | neighboring EMDs  | . **             |
|       | Note that municipalities can call 1-800-347-0488 if they need assistance                                      | ~4,              |
|       | with a shelter, VTAlert, or resources, but they will usually have to pay for                                  |                  |
|       | supplies, equipment, or personnel.  |                  |

Vermont Emergency Management (VEM) encourages municipalities to create and maintain optional LEMP annexes as required. See the VEM website for models and samples: <a href="http://vem.vermont.gov">http://vem.vermont.gov</a>

Municipality: Maidstone Date Updated: 12/2/2025

### **Local Emergency Management Plan**

|  | 1. | <b>Emergency</b> | management | planners |
|--|----|------------------|------------|----------|
|--|----|------------------|------------|----------|

| These are the people who wrote and maintain this plan. | This must include the EMD. |   |
|--|----------------------------|---|
| Bradley McVetty-EMD;                                   |                            |   |
| Zachary Borst – VEM Regional Coordinator               |                            | • |
|  |                            |   |

| z. wiunicipai emerge   | ncy operations center (EOC)  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| The EOC is an organization that coordinates information, support, and response across the  |  |  |  |  |  |  |
| municipality for incident commanders and town officials. Its main functions are to maintain  |  |  |  |  |  |  |
| situational awareness  | for municipal leaders, coordinate resource and information requests,             |  |  |  |  |  |
| and provide public information.  |  |  |  |  |  |  |
| Which municipal posit  | ion(s) can activate the EOC?   |  |  |  |  |  |
| Select Board, EMD  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Preferred EOC positions and duties   |  |  |  |  |  |
| Position title   | Duties associated with that position   |  |  |  |  |  |
| EMD/EOC Director   | Bradley McVetty -Supervises and directs all EOC activities                       |  |  |  |  |  |
| long I T i pare i pare que sur la constante de | coordinating municipal support and response                                      |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Potential EOC staff members  |  |  |  |  |  |
| Name   | Qualified position(s) and notes  |  |  |  |  |  |
| Samantha Graham  | Staffs Phones and Radio 802-676-3210   |  |  |  |  |  |
| Tammy Haas   | Tracks and answers any requests for information (RFI)                            |  |  |  |  |  |
|  | Produces and posts Public Information and Press Releases                         |  |  |  |  |  |
|  | 802-676-3900, 860-638-9550   |  |  |  |  |  |
| Bradley McVetty  | Tracks and coordinates any request for support (RFS)                             |  |  |  |  |  |
|  | 603-631-0739   |  |  |  |  |  |
| Robert Champagne-  | Finances 802-676-2603  |  |  |  |  |  |
| Willis   |  |  |  |  |  |  |
| · .  |  |  |  |  |  |  |
|  | District FOC Incollege   |  |  |  |  |  |
| Capility address:  | Primary EOC location  Maidstone Town Hall 508 Vermont 102 Maidstone              |  |  |  |  |  |
| Facility address: Phone numbers:   | Maidstone Town Hall, 508 Vermont 102, Maidstone<br>802-676-3210 FAX 802-676-3607 |  |  |  |  |  |
| Equipment and  |  |  |  |  |  |  |
| notes:   | ⊠ generator<br>⊠ internet  |  |  |  |  |  |
| HOLES.   | ⊠ phone line   |  |  |  |  |  |
|  | □ computers  |  |  |  |  |  |
|  | □ copy machine   |  |  |  |  |  |
|  | □ projector or large screen  |  |  |  |  |  |
|  | ☐ food prep  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Notes: Generator, Telephone, Internet, Fax, Restroom, No kitchen,                |  |  |  |  |  |
|  | ·  |  |  |  |  |  |

|                   | mini-refrigerator, microwave   |
|-------------------|--|
| All the second    | Alternate EOC location (if applicable)   |
| Facility address: | DeBanville's General Store & Cafe, Jct, Routes 102/105   |
|                   | Bloomfield, VT   |
| Phone numbers:    | 802-962-5525   |
| Equipment notes:  | ☐ generator  |
|                   | internet     internet |
| •                 | □ phone line   |
|                   | ☐ computers  |
|                   | □ copy machine   |
|                   | □ projector or large screen  |
|                   | ⊠ food prep  |
|                   |  |
|                   | Notes: Telephone, Internet, Restroom, Refrigerator, Kitchen  |
|                   |  |

### 3. Resources

### Use municipal resources, mutual aid agreements, and local purchases first to get resources for response as needed and available.

Who is authorized to make emergency purchases and what are their spending limits. Please note the town is responsible for ensuring individuals listed in this plan are aware of and following these limits.

Purchasing agents for emergencies: Select board

Emergency spending limits: \$2000.00

Please use the following sections to note resources you may need during a disaster, and how you would access them. Resources to consider include, but are not limited to, fuel for town vehicles, food, office supplies, plow trucks, dump trucks, generators, excavators, wood chippers, all-terrain vehicles, and signage.

| chippers, all-terrain vehicles |                                   |                     |
|--------------------------------|-----------------------------------|---------------------|
| Tou                            | vn or city owned resources (if ap | plicable)           |
| Type of resource               | Name                              | Contact information |
|                                |                                   |                     |
|                                |                                   |                     |
|                                |                                   |                     |
|                                |                                   |                     |
| Businesses                     | with standing municipal contract  | cts (if applicable) |
| Type of resource               | Name                              | Contact information |
| Fuel (Oil)                     | Fitch Fuel Company,               | 603-788-4904        |
|                                | Lancaster, NH                     |                     |
| Propane                        | Superior Propane                  | 603-228-2224        |
|                                | Lancaster NH                      |                     |
|                                |                                   | ****                |
|                                | ·                                 |                     |
|                                |                                   |                     |
|                                |                                   |                     |
| The second second              | Other local resources (if applica | able)               |
| Type of resource               | Name                              | Contact information |

| Gravel/Sand/Heavy Equipment | Brad McVetty                         | 603-631-0739 |
|-----------------------------|--------------------------------------|--------------|
| Food/Water                  | Shaw's- Lancaster, NH                | 603-788-4065 |
| Food/Water                  | Laperle's !GA-Colebrook, NH          | 603-237-4370 |
| Hot food/sandwiches         | Subway, Lancaster, NH                | 603-788-5100 |
| Hot food/sandwiches         | Debanville's store<br>Bloomfield, VT | 802-962-5525 |
|                             | •                                    |              |

State support that is usually at no cost to the municipality:

- Vermont Hazardous Material (HAZMAT) Response Team (VHMRT)
- Vermont Urban Search and Rescue (USAR, VT-TF1)
- Vermont State Police Special Teams
- Swiftwater rescue teams (both local and VT-TF1)
- Regional shelter support
- Subject matter expertise from state government agency or federal response agency State support and resources the municipality will normally eventually have to pay for:
- Supplies and equipment
- VTrans equipment and personnel
- Vermont National Guard support

The state emergency operations center (SEOC, 800-347-0488) will help coordinate any state support teams or other external resources that local responders may need.

| National Incident Management System (NIMS) typed resources* (if applicable) |   |     |       |     |       |   |   |    |     |     |       |
|---|---|-----|-------|-----|-------|---|---|----|-----|-----|-------|
| Type  | 1 | .11 | , 111 | ΙV  | Other | Type  | 1 | 11 | III | IV. | Other |
| Critical Incident Stress<br>Management Team                                 |   | N/A | N/A   | N/A |       | Water Pumps,<br>Drinking Water Supply<br>- untreated source |   |    |     |     | -     |
| Mobile Communications<br>Center   |   |     |       |     |       | Water Pump, Water<br>Distribution                           |   |    |     |     |       |
| Mobile Communications<br>Unit (Law/Fire)                                    |   |     | N/A   | N/A |       | Water Pump,<br>Wastewater                                   |   |    |     |     |       |
| Water Pumps, De-<br>Watering  |   |     |       |     |       | Water Valve<br>Maintenance Truck                            |   |    |     | N/A |       |

<sup>\*</sup>Information about the NIMS typed resources can be found at: <a href="https://rtlt.preptoolkit.fema.gov">https://rtlt.preptoolkit.fema.gov</a> \*Additional resource information is available on the FEMA Reimbursable Equipment List:

https://www.fema.gov/assistance/public/schedule-equipment-rates

### 4. Public Information and Warning

During a significant emergency, the emergency operations center (EOC) and incident command posts (ICPs) will coordinate and manage public information, both by producing accurate, timely reports and by tracking what is publicly reported to minimize confusion and help ensure a positive public response.

Vermont Emergency Management (1-800-347-0488) can send VT-Alert messages on behalf of your community if you are unable to send them on your own.

Many communities have individuals who need translation services, are deaf or hard of hearing, or blind or visually impaired. Municipalities may use, at their own expense, statewide translation contracts on the <u>Buildings and General Services website</u> to meet these needs.

Please consider what those needs may be, and how those needs can be met.

| Local VT-Alert managers and managers of other notification systems (if applicable):   | Vermont Emergency Management: 800-347-0488  |
|---|---|
| Important local websites or social media channels (if applicable):  | Maidstone-vt.org<br>Maidstone, VT Facebook Page   |
| Local newspaper, radio, TV (if applicable):   | Caledonian Newspaper, WGMT FM 97.7, WKIX FM 105.5, WMTK FM 106.3 WCAX TV  |
| Public notice locations: These are physical locations that you are required to post meeting notices per 17 V.S.A. § 2641. Two must be in town and the third must be in or near the town clerk's office. | Maidstone Town Hall, Bulletin Board at junction of 102 and Maidstone Lake Road, Bulletin Board at junction of Westside Road and Maidstone Lake Road, Maidstone Town Hall Bulletin Board, Irwin Studio |

Vermont 2-1-1 is a United Ways of Vermont system that provides 24x7x365 information and referral services in cooperation with many state and local government and community-based entities. 2-1-1 collects and maintains a database of local resource information and is available to take calls from the general public to inform and instruct them in relation to emergency events, and to refer them to the appropriate response and recovery resource, if necessary. Dial 211 or (802) 652-4636.

### 5. Organizations and communities requiring additional coordination

This is the list of organizations that need extra communication and coordination from the local emergency operations center before, during, and after an emergency. This list should include all organizations the town needs to have enhanced communication with, including schools, daycares, nursing homes, organizations serving speakers of languages other than English, organizations serving New Americans, organizations serving unhoused individuals, mobile home parks, dams, facilities in hazardous areas, and communities that may need additional coordination. Individuals that need extra communication and coordination can be accessed through <u>Citizen Assistance Registration for Emergencies (CARE)</u>. If necessary, the EOC may contact organizations and facilities, listed below, that serve populations that may be at risk based on the emergency. If there are residents at risk or in danger, the EOC should monitor their status and if required coordinate support for them until their situation stabilizes. Please ensure these contacts have updated EMD contact information.

| Choale those donadte have | apadica LIND contact informe                  | 40077. |
|---------------------------|---|--------|
| Organization or community | Contact information or method of coordination | Notes  |
| CARE (Citizen Assistance  | (Supporting PSAP)                             |        |
| Registration for          | ` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '         |        |
| Emergencies)              |   |        |
|                           |   |        |
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### 6. Shelters

During some emergencies, the EOC will monitor or coordinate support for individuals who are displaced. When multiple locations are available, shelters should be selected based on how individuals can access that location during a variety of disasters, how food and other resources can be provided at that location, and which services (food, generator, etc.) are available on site or within close proximity.

### Spontaneous sheltering

- Determine the approximate number of people who need sheltering.
- Call the state EOC or VEM watch officer at 800-347-0488 and request support. This support may be in the form of a regional shelter.
- Track the status of residents who need shelter until their situation stabilizes

| Track the status of resid |  | Hen situation stabilizes.             |
|---------------------------|--|---------------------------------------|
| This must b               | <i>Primary local s</i> be a location that your city or | helter town has the authority to open |
| Location and address:     | Maidstone Town Hall, 508                               | Vermont 102, Maidstone, VT            |
| Facility contact(s):      | Bradley McVetty, Tammy F 3210, 802-676-3902            | laas, or Samantha Graham; 802-676-    |
| Shelter manager:          | Tammy Haas 802-676-390                                 | 0                                     |
| Staff requirements:       | Minimum of 2   |                                       |
| Services                  |  | ☐ Showers                             |
| (select all the apply):   |  | ⊠ Generator                           |
| ·                         |  | □ Pets allowed                        |
|                           |  |                                       |
| Daytime capacity:         | 50   |                                       |
| Overnight capacity:       | 50   |                                       |
| (if applicable)           |  |                                       |
| Notes:                    | Domestic Pets Only                                     |                                       |
|                           | Alternate local shelter                                | (if applicable)                       |
| Location and address:     |  |                                       |
| Facility contact(s):      |  |                                       |
| Shelter manager:          |  |                                       |
| Staff requirements:       |  |                                       |
| Services                  | ☐ Warming center                                       | ☐ Showers                             |
| (select all that apply):  | ☐ Cooling center                                       | ☐ Generator                           |
|                           | ☐ Overnight shelter                                    | ☐ Pets allowed                        |
|                           | ☐ Food preparation                                     | . 1                                   |
| Daytime capacity:         |  | · "dy                                 |
| Overnight capacity:       |  |                                       |
| Notes:                    |  |                                       |
|                           |  |                                       |
|                           |  |                                       |

| Annexes (Option | Annexes (Optional, create and letter as needed) |   |  |  |  |  |  |  |  |  |
|-----------------|---|---|--|--|--|--|--|--|--|--|
|                 |   |   |  |  |  |  |  |  |  |  |
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See the Vermont Emergency Management (VEM) web site at <a href="https://vem.vermont.gov">https://vem.vermont.gov</a> for samples and examples of annexes such as: forms, delegations of authority, incident-specific plans, checklists, matrices, animal disaster references, etc.

## Contact Information

|                              |                                | Phone numbers — indicate mobile bome work | indicate mobile                | home work    |                       |
|------------------------------|--------------------------------|---|--------------------------------|--------------|-----------------------|
|                              |                                |   |                                | , nome, work |                       |
| Position                     | Name                           | Primary                                   | Alternate                      | Alternate    | Email                 |
|                              |                                | Local emergency m                         | emergency management team      |              |                       |
| EMD                          | Bradley McVetty                | 603-631-0739                              |                                |              | bradmcvetty@gmail.com |
| EM coordinator               |                                |   |                                |              |                       |
| EOC staff                    |                                |   |                                |              |                       |
| EOC staff                    |                                |   |                                | :            |                       |
| EOC staff                    |                                |   |                                |              |                       |
| EOC staff                    |                                |   |                                |              |                       |
|                              |                                |   |                                |              |                       |
|                              | 1                              | Local response orga                       | response organization contacts | 40           |                       |
| Groveton (NH) Fire chief     | Groveton, NH<br>Fire Dept      | 603-636-2181                              |                                |              |                       |
| N. Stratford (NH) Fire Chief | N. Stratford, NH<br>Fire Dept  | 603-664-6863                              |                                |              |                       |
| EMS chief                    | Groveton                       | 603-636-1057                              |                                |              |                       |
|                              | (Northumberland                |   |                                |              |                       |
|                              | )<br>Ambulance                 |   |                                |              |                       |
| Constable                    | Raymond Lovell                 | 802-676-3919                              |                                | -            |                       |
| State police                 | VSP-Derby                      | 802-334-8881                              |                                |              |                       |
| County sheriff               | Essex County<br>Sheriff's Dept | 802-676-3500                              |                                |              |                       |
| Local dispatch center        | Grafton County                 | 603-787-2111                              |                                |              |                       |
|                              | Communications                 |   |                                |              |                       |
|                              | Center                         |   |                                |              |                       |
|                              |                                |   |                                |              |                       |
|                              |                                | Local public works contacts               | orks contacts                  |              |                       |
| Road foreman                 |                                |   |                                |              |                       |
| Road commissioner            | Bradley McVetty                | 603-631-0739                              |                                |              | bradmcvetty@gmail.com |
| -                            |                                |   |                                |              |                       |

# Contact Information

| (  |  |                               |                                    |              |                              |
|--|--|-------------------------------|------------------------------------|--------------|------------------------------|
| Drinking water utility   |  |                               |                                    |              |                              |
| Wastewater utility   |  |                               |                                    |              |                              |
|  |  |                               |                                    |              |                              |
|  |  |                               |                                    |              |                              |
|  |  | Municipal government contacts | ment contacts                      |              |                              |
| Town administrator   |  |                               |                                    |              |                              |
| Town or city manager   |  |                               |                                    |              |                              |
| Selectboard chair  | Bruno McKenzie   | 802-274-5155                  |                                    |              | selectmanmckenzie@gmail.com  |
| Selectboard  | Scott Lovell   | 603-631-5717                  |                                    |              | selectmanlovell@gmail.com    |
| Selectboard  | Bradley McVetty  | 603-631-0739                  |                                    |              | bradmcvetty@gmail.com        |
| Town clerk   | Amy Pear   | 802-676-3210                  | 802-676-3900                       | 860-638-9550 | maidstonetownclerk@gmail.com |
| Town treasurer or finance  | Robert   | 802-676-2603                  |                                    |              |                              |
|  | Champaqne-<br>Willis                                   |                               |                                    |              |                              |
| Town health officer  | Sandy Gray   | 802-676-3791                  |                                    |              | sandrag@mail.com             |
| Forest fire warden   | William Sanborn  | 802-676-3902                  |                                    |              | wjs3902@outdrs.net           |
| Animal control officer   |  |                               |                                    |              |                              |
| School contact #1  | No school in town, kids go to various schools in       |                               |                                    |              |                              |
|  | Caledonia County and Essex County in VT, as well as to |                               |                                    |              |                              |
| School contact #2  |  |                               |                                    |              |                              |
| School district office   | Northeast<br>Office Kingdom                            | 802-266-3330                  |                                    |              |                              |
|  | Choice   |                               |                                    |              |                              |
|  | School District  |                               |                                    |              |                              |
|  |  |                               |                                    |              |                              |
|  | Othe   | Other contacts (includir      | tacts (including neighboring EMDs) | MDs)         |                              |
| , and a second s |  |                               |                                    |              |                              |

### Contact Information

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|---|------|---|---|---|--|---|--|
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